

PURCHASED

THE OCEAN OF STORY

BEING
C. H. TAWNEY'S TRANSLATION
OF
SOMADEVA'S KATHĀSARITSĀGARA
(OR OCEAN OF STREAMS OF STORY)

NOW EDITED WITH INTRODUCTION, FRESH
EXPLANATORY NOTES AND TERMINAL ESSAY

BY

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- Water, Story of the Fool who mixed Fire and, (87), V, 68.
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- Water-Spirit in his Previous Birth, The, (182A), V, 128.
- Water-Spirit, Story of Yaśodhara and Lakshmiḍhara and the Two Wives of the, (182), V, 120-128, 124-125, 125-126.
- Way to the Village, Story of the Fool who asked his, (158), V, 170-171.

- Wealth by speaking to the King, Story of the Rogue who managed to acquire, (158), V, 186-188.
- Wedge, The Monkey that pulled out the, (84A), V, 43-44.
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- Wheel, Chakra and the Iron, (75B), IV, 229-231.
- White Elephant Svetaraśmi, Story of King Ratnādhipati and the, (50), III, 169-178.
- Wicked Wife, The Brāhman Agniśarman and his, (171F), IX, 75-77.
- Wicked Wife, Story of Satrugghna and his, (48), III, 141.
- Wicked Wife, Story of Vāmadatta and his, (162), VI, 4-6.
- Wicked Wife, and his Two Sons, Story of King Parityāgasena, his, (58), III, 268-275.
- Wife Alive after her Death, The Brāhman who recovered his, (171D (6)), IX, 68-70.
- Wife, The Brāhman Agniśarman and his Wicked, (171F), IX, 75-77.
- Wife, The Brāhman Devabhūti and his Chaste, (168DDD), VI, 88-84.
- Wife who Burnt herself with her Husband's Body, Story of the Faithless, (79), V, 19.
- Wife, The Carpenter and his, (121F), V, 108-109.
- Wife cut off his Nose and Ears, Story of Vajrasāra, whose, (81), V, 21-22.
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- Wife, The Hermit and the Faithful, (75c), IV, 232-233.
- Wife who had her Husband Murdered, Story of the Faithless, (80), V, 20.
- Wife, The King and the Barber's, (42A), III, 102-103.
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- Wife, and then his Life, The Brāhman Harisvāmin who first lost his, (168G (18)), VII, 29-38.
- Wife, The Merchant Dhanadatta who lost his, (171D (8)), IX, 53-54, 66-67.
- Wife Nāgaśrī, Story of King Dharmadatta and his, (30), III, 7-8.

- Wife, The Old Merchant and his Young, (121D), V, 106.
- Wife who was present at her own Srāddha, Story of the Faithless, (102), V, 84-85.
- Wife and the Sesame-Seeds, The Brāhman's, (97AA), V, 76-77.
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- Wife, Story of the Ungrateful, (147), V, 153-156.
- Wife, Story of Vāmadatta and his Wicked, (162), VI, 4-6.
- Wife and his Two Sons, Story of King Parityāgasena, his Wicked, (58), III, 268-275.
- Wife Velā, Story of the Merchant and his, (160), V, 198-204.
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- Witches, Sundaraka and the, (42B), II, 105-111.
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- Wooden Doll, Akṣhakṣapāṇaka and the, (168F), VI, 151-153.
- Yajnasoma and Kirtisoma, Story of the Two Brothers, (118), V, 95-96.

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Yaksha, Virūpāksha, Story of the, (47), III, 188-185.

Yama's Secretary, The Robber who won over, (168D (6)), VI, 92-95.

Yasāhketu, his Vidyādhari Wife and his Faithful Minister, King, (168G (12)), VII, 18-25.

Yasodhara and Lakshmidhara and the Two Wives of the Water-Spirit, Story of, (182), V, 120-123, 124-125, 125-126.

Yasovarman and the Two Fortunes, (72A), IV, 195-198.

Young Brāhman, The Persevering, (168D (4)), VI, 89.

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- Uriah Letter. See under Letter of Death.
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- Women, Scorned Love of, II, 109, 120-124; III, 109, 110; IV, 91, 104-107; V, 259, 259ⁿ.

APPENDIX IV

LIST OF BOOKS OF THE OCEAN OF STORY

Name of Book or Lambaka	OCEAN OF STORY	
	Volume	Pages
I. Kathāpīṭha . . .	I	1-91
II. Kathāmukha . . .	I	94-189
III. Lāvānaka . . .	II	1-116
IV. Naravāhanadattajanana	II	125-165
V. Chaturdārikā . . .	II	170-239
VI. Madanamanchukā . . .	III	1-149
VII. Ratnaprabhā . . .	III	155-300
VIII. Sūryaprabha . . .	IV	1-121
IX. Alankāravatī . . .	IV	122-251
X. Saktiyaśas	V	1-192
XI. Velā	V	196-204
XII. Saśāṅkavatī . . .	VI	1-221
XII. Saśāṅkavatī (<i>continued</i>)	VII	1-198
XIII. Madirāvatī . . .	VIII	1-17
XIV. Pancha	VIII	21-69
XV. Mahābhisheka . . .	VIII	70-98
XVI. Suratamanjarī . . .	VIII	94-181
XVII. Padmāvatī . . .	VIII	182-209
XVIII. Vishamaśīla . . .	IX	1-86

APPENDIX V

ALPHABETICAL LIST OF BUDDHIST *JĀTAKAS* (OR TALES OF PREVIOUS BIRTHS OF THE BUDDHA) AS OCCURRING IN NOTES OR APPENDIXES TO THE *OCEAN*

[The § indicates that the *Jātaka* in question appears also in Francis and Thomas' *Jātaka Tales*, Cambridge, 1916]

<i>Name of Jātaka</i>	<i>Number</i>	<i>References in the Ocean</i>
Andabhūta	62 §	III, 179 ; VIII, 254n ¹
Asadisa	181 §	VI, 272
Baka	38 §	V, 48n ¹
Bhadda-Sāla	465	I, 225
Bhadrā-Ghaṭa	291 §	V, 8n ¹
Bilāri-Kosiyā	450	III, 179
Chavaka	309	I, 226
C(h)ulla-Paduma	198 §	V, 148n, 158n ¹
Cullaka-Setṭhi	4 §	I, 62n ¹
Dabbhapuppha	400 §	I, 226
Devadhamma	6	VI, 86n ¹
Dhammaddhaja	220 §	I, 66n ¹
Dummedha	50	VII, 162n ¹ ; VIII, 96n ¹
Gagga	155	III, 304
Gāmaṇi-Canḍa	257 §	II, 52n ¹
Gijjha	164	V, 168n ¹
Jayaddisa	513	III, 179
Kac(h)ch(h)apa	215 §	V, 55n ²
Kaṇavera	318	I, 118n ² ; VII, 220
Kaṇhadipāyana	444	III, 179
Kaṭṭhahāri	7 §	III, 179
Kharaputta	386 §	III, 60
Kosiyā	226	V, 100n ¹
Kuṇāla	586	V, 155n ²
Kuruṅga-Miga	206	V, 79n ²
Kūṭa-Vāṇija	218 §	III, 250 ; V, 64
Losaka	41	VI, 279
Maccha	75	III, 179
Mahābodhi	528	I, 146n ¹
Mahā-harṁsa	584	I, 227

<i>Name of Jātaka</i>	<i>Number</i>	<i>References in the Ocean</i>
Mahājanaka	589	V, 176; VI, 72n ¹
Mahā-Mora	491	I, 227; III, 179
Mahānārada-kassapa	544	VII, 164n ¹
Mahā-paduma	472 §	II, 122
Mahā-silava	51 §	VIII, 254n ¹
Mahā-Sutasoma	587	III, 179
Mahā-Ummagga	546 §	V, 64
Makhādeva	9 §	I, 121n ³
Mora	159	I, 227
Mūga-Pakkha	588	III, 179
Nanda	89 §	II, 52n ¹
Nalapāna	20 §	III, 179; V, 101n ¹ ; VII, 86n ¹
Nigrodha	445	I, 227
Nimi	541	I, 121n ³
Paṇḍara	518	III, 179
Rohanta-Miga	501	I, 227
Saccamkira	78 §	I, 101n ¹ ; V, 157n ¹
Sādhustla	200 §	VI, 262
Sambula	519	III, 179
Sandhibheda	849 §	V, 68n ¹
Sasa	816 §	V, 101n ³
Satapatta	279	VII, 202
Sigāla	142 §	VIII, 112n ⁴
Sihacamma	189 §	V, 99n ³
Siri	284 §	III, 60
Sulasā	419	VII, 221n ¹
Sumsumāra	208 §	I, 224; V, 127n ¹
Supatta	292	I, 224
Suppāraka	468	III, 179
Suruci	489 §	III, 179
Susīma	411	I, 121n ³
Suvaṇṇakakkata	889	I, 228
Suvaṇṇakamisa	186 §	VIII, 185n ³
Takka	63	III, 179
Takkaḷa	446 §	III, 60
Tayodhamma	58	VI, 86n ¹
Telapatta	96	III, 4n ³
Thusa	888 §	I, 228
Ucchaṅga	67 §	III, 292n ¹
Ulūka	270 §	V, 98n ¹
Ummadanti	527	VII, 241
Valāhassa	196 §	VI, 284, 284n ¹

<i>Name of Jātaka</i>	<i>Number</i>	<i>References in the Ocean</i>
Vānara	842	I, 224
Vānarinda	57	I, 225 ; V, 127ⁿ¹
Vatṭaka	85	III, 179
Vidhurapaṇḍita	545	I, 122ⁿ³, 227
Vissāsābhojana	98	II, 297, 298

APPENDIX VI

CHRONOLOGICAL LIST OF WORKS ON THE *BRIHAT-KATHĀ* AND ITS CHIEF RECENSIONS¹

1807. Wilford, F. "Vicramāditya and Salivāhana: Their Respective Eras, with an Account of the Bala-Rayas or Balhar Emperors," *Asiatick Researches*, vol. ix, pp. 117-241. Calcutta, 1807. See also *Asiatick Researches*, vol. viii, p. 269, which contains the earliest reference to the "Vrihat-Cat'há" that I can find.
1819. Wilson, H. H. Preface to the *Sanscrit Dictionary*. Calcutta, 1819. It was not issued in subsequent editions, but was reprinted in *Works by the Late H. H. Wilson*, vol. v, pp. 158-252. See pp. 175-179.
- 1824-25. Wilson, H. H. "Hindu Fiction," *The Quarterly Oriental Magazine, Review and Register*, vol. i, 1824, pp. 68-77, 266-287; vol. ii, 1824, pp. 101-109, 194-208; vol. iii, 1825, pp. 802-814. Calcutta, 1824-1825. It was reprinted in *Works by the Late H. H. Wilson*, vol. iii, pp. 156-268.
1834. Brockhaus, H. "Indische Märchen. Kathâ sarit sâgara, die Märchensammlung des Soma Deva aus Kaschmir," *Blätter für literarische Unterhaltung*, No. 152, pp. 625-627; No. 153, pp. 628-631; and No. 154, pp. 633-635. Leipzig, 1834.

¹ For Bibliographies of *Nala* and *Damayanti*, the *Pañchatantra* and the *Vettilapañchavimsati*, see the *Ocean*, IV, p. 292; V, pp. 207-212, 218-220; and VII, pp. 265-270 respectively.

1835. Brockhaus, H. *Gründung der Stadt Pataliputra und Geschichte der Upakosa. Fragmente aus dem Kathā Sarit Sāgara des Soma Deva. Sanscrit und Deutsch.*
Leipzig, 1835.
1839. Brockhaus, H. *Katha Sarit Sagara. Die Märchen-sammlung des Sri Somadeva Bhatta, aus Kaschmir. Erstes bis fünftes Buch. Sanskrit und Deutsch. [Edited in nāgarī types.]*
Leipzig [printed]; Paris, 1839.
No more was published of this edition. The work is continued in the *Abhandlungen für die Kunde des Morgenlandes*, Bd. II and IV. See below: 1862 and 1866.
1840. Wilson, H. H. "Hindu Fiction," *The British and Foreign Review*, No. 21, July 1840, pp. 224-274.
It was reprinted in *Works by the Late H. H. Wilson*, vol. iv, pp. 81-159. Pp. 108-159 are on *Somadeva's Märchen-Sammlung, Sanskrit und Deutsch*, by Dr Hermann Brockhaus, Leipzig, 1839.
1843. Brockhaus, H. *Die Märchensammlung des Somadeva Bhatta aus Kaschmir. Aus dem Sanskrit ins Deutsche übersetzt. 2 vols.*
Leipzig, 1843.
There is also another title-page prefixed to each volume which reads: *Sammlung orientalischer Märchen, Erzählungen und Fabeln. . . .* It forms vols. xxvii and xxviii of the *Ausgewählte Bibliothek der Classiker der Ausländer.*
1845. Böhrtlingk, O. *Sanskrit-Chrestomathie. Zunächst zum Gebrauch bei Vorlesungen.*
St Petersburg, 1845.
The author gives the text of the Story of Vidūshaka (*Ocean*, Vol. II, pp. 54-80), on pp. 214-242, with notes on pp. 349-354.
- 1847-61. Lassen, C. *Indische Alterthumskunde. 4 vols.*
See vol. iii, pp. 1083, 1084; and vol. iv, pp. 811-818.
Bonn, Leipzig, 1847-1861.

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